

## THE RACES.

Sixth and Last Day's Sport of the Fair.

A TERRIBLE TROT OF ABOUT HEATS.

The driver of the new Kentucky  
A NEW Trot and Two Running  
Races Sunday.

Only about three hundred people witnessed the wild-up of the races at Agricultural Park yesterday. The contents were, however, as hard-fought as any of the morning and a good deal of money changed hands. It is said that Sunday's tally \$7,500 in the pool bet of money's advanced race. The balance of the day's program consisted of the Grandey in harness excepting those Grandey in harness who at the pool tables they could get on their favorite. When the pools were yesterday morning the Grandey had lost for against \$9 for the last.

THE PROGRAM WAS AS:

The Agricultural race, of the Agricultural race, had been tried for the first time, the new Kentucky race, I. La Grange 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796,

[illegible]

from the influence of the tyrannical, of those who have the political power, and who are to be ruled by a free people. His subject was, "The Mexican Question, as Brought Upon the Mexican People" and "The Mexican Question," and he was according to the following analysis: The Origin—the Nature—the Purpose—the Spread—the Present and the Future of the Mexican Question.

James Smith, born in Vermont, died, and receiving his first notable revelation in 1837, it was the new spirit of the Mexican Revolution. His authors and true organizers are Helen and Smith. Young and old, English and American, and thousands of Americans, priests and soldiers, are engaged in the struggle to carry out his purpose and advance their own selfish interests. The cause of Mexicans is such that it does not care the nation's protection, but the people. It is a political organization in which the future involves us, the church, and the world. It is a well-organized (the church) and a thoroughly of any in the world's history, something whose action is a direct overthrow of our Union. Its true Mexican is to be a loyal citizen of the United States, and the government must give the the Mexican question the same standpoint, if ever the laws of the land are maintained and the people are not mutually excluded.

The purpose of the Mexican movement is political power. The hatred of the leaders against our government is intense and every effort is made to bring the masses to add strength to numbers and influence with the hope that they will see the opportunity will arise that will enable them to meet the government more strongly to their own end. The purpose is to destroy the government, and through in unifying those people and their their converts, of course, to bring in new converts from the Old World, and the three points are in Utah now, in the new world. These are the three points all over the Territories, and when these Territories are all added in securing the political power of the Mexican movement.

The American nation, in not properly in checking the rapid growth of the tremendous organization.

The speaker, at the same gave the view as to how the government could check and finally arrest on the system without bloodshed.

It is not done since the twin rails must be rigid and as was declared.

The address was extensive, and, though not as long, long, was listened to with deep interest.

"Ours."

Church of the Valley.

An attendant writes as follows to the Times:

Yesterday morning, a very large congregation, gathered in, for on his return to his holy city, and his sermon on "Possibly in little things the Master has lost of grace (Ours)," might be printed in pamphlet form, and read to the people of the world.

This feeling was expressed before the people left the hall. To inspire confidence and a livable confidence in things to people like this, the sermon should be made at least a little longer, and bring the line sharply between substance and what is would often be called a "realization on which character rests and from which one can have assurance."

No abstract of it would do justice to its length or to its better thrilling message. And last night's sermon was so profoundly revealing, so deeply religious, and yet so devoted, and so thoroughly practical as to give them a mental freshness and character which have a high value as in what a religious service ought to be.

CUNYARD BEARD

Persons who had addressed the annual meet yesterday at 10 a. m. There, we present C. W. Moore, R. T. Farn, F. H. Clark and President F. H. Howard in the photo.

Reports of consultants appointed at the last meeting were discussed. The new list of library books was read, and a list of persons who were ordered printed for publication. Mr. C. Clark presented a list of subjects for examination for High school students, and a list of subjects for examination for students of the University of California. Mr. Clark also presented a draft of revised rules and instructions which were discussed, and a copy ordered prepared for adoption at the next meeting. Consideration of the course of study was postponed until the next meeting, on Friday evening. There were 100 persons.

Students of San Diego.

Mr. Culver, of the South Anna Valley Immigration Co., paid San Diego a visit

His reports had more than just a political slant. He was, everyone was quick to point out, a man of broad vision, partly owing to the recent parting arrangements between the Aftons and Fudins and the fact that Fudins remained. Mr. Calver, said to be the best man and one of East Angles, was perhaps covered by one disadvantageous circumstance—his drinking habits. He seemed to be a man whose glass was perpetually in his hand, and who was not particularly in the habit of drinking water. He was, it was said, a man who was not particularly in the habit of drinking water.











